Name:

Date:



The Huns

Ferocious, uncivilized and unpredictable, the Huns were nomadic warriors who terrorized the Europe for a generation in the fifth century. Then, after the death of the brutal but charismatic leader, Attila, the Huns disappeared from the pages of history.

The Romans saw the Huns as half animals; they spoke a language of grunts and had a taste for raw meat. They had no interest in farming, building, or trade. They had no writing or any interest in governing. Their talent lay in attacking and plundering settled people, using fear as their primary weapon.

The Huns were pastoralists, which means they tended to animals. Throughout history, pastoralists have generally been more warlike than farmers. With no permanent home, the Huns had no interest in the lands they raided. Skilled horsemen, the Huns were known to attack quickly and travel long distances. They could appear at an instant, take what they wanted and ride off again, leaving behind chaos and panic as they destroyed villages in Asia and Europe.

Scholars believe China constructed the Great Wall of China to keep out the Mongol ancestors of the Huns. Driven west by China's Han Dynasty, the nomadic hoard exacted terror on the barbarian tribes in their path. As the Huns pushed west of the Caspian Sea in Western Asia, their violent raids forced the Visigoths and other Germanic tribes to move inside the borders of the Roman Empire.

By 405, the Romans formed an alliance with the Huns by paying

tribute, or payment for protection. The Romans also sent a young man named Aetius to live with the warriors as a gesture of their goodwill.

For three years, Aetius lived with the Huns and



learned their ways. He became close to Uldin, a savage prince who later ruled the Huns. Aetius' experience with the Huns served him later, when he became the most dominant general of the Western Roman Empire.

When Uldin died, his nephew Bleda briefly ruled



the Huns. Bleda died, probably at the hand of his younger brother, Attila. A ruthless leader, Attila often impaled those who opposed him, driving their bodies onto sharp sticks and leaving them to a torturous death that could take days.

Attila transformed the Huns from savage nomads into a disciplined army. Instead of gathering livestock and roots to survive, the Huns amassed wealth by collecting tribute and plundering cities throughout Southeast Europe. In 435, as Attila began military campaigns to build a powerful empire, he found an unusual ally in a Roman princess.

Honoria was the older sister of Emperor Valentinian. When she became pregnant with the child of a servant, Valentinian ordered his sister to marry a Roman senator. To escape her fate, Honoria sent a messenger to Attila, offering herself as a bride if the Huns could rescue her.

When the Roman emperor refused Attila's demand for the emperor's sister, the Huns began cutting a swath of destruction through the Roman Empire, leading to a great confrontation in 451.

The two armies met in the Battle of in present-day France. Actius, the general who once lived with the Huns, led the Romans. After two days of brutal fighting, the bettertrained Roman army outflanked the Huns. Actius allowed his defeated enemy to retreat; he believed that if he destroyed the Huns, the Visigoths and other Germanic cultures would become an even greater threat to the Roman Empire.

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Defeated but still defiant, Attila regrouped his forces and returned to Italy to claim Honoria. In 452, his army suddenly retreated after a meeting with the head of the Christian Church. Church stories say Pope Leo I, without an army or weapons, met Attila, a man he called the "scourge of God."

Their meeting was secret, so we don't know why Attila suddenly withdrew his forces from Italy. Leo may have bribed the Huns, or the charismatic Pope may have simply convinced Attila to stop fighting. Italy had suffered from a poor harvest the previous year, so there was little food for Attila's starving army. There is also evidence that many of his soldiers were suffering from the plague. For whatever reason, Attila left Italy to return to his home in presentday Hungary.

A year later, the Huns celebrated a great feast as Attila took a new bride, a teenaged girl named Ildico. Legends say that at the end of the festivities, Attila retreated to his tent in a drunken stupor. The next morning, the new bride was found quivering in their tent after finding that Attila had choked to death from a nosebleed during the night.

Attila's death led to a civil war among his sons. The Huns, without Attila, were no longer a unified people. Many of the subject peoples stopped paying tribute, and the Huns slowly assimilated into other cultures.

Answer in Complete Sentences

*1. Describe the Huns.

*2. The text states, "Throughout history, pastoralists have generally been more warlike than farmers." Why do you think this is true?

*3. Why did Aetius have insight into the military tactics the Huns in the Battle of Châlons?

*4. Based on your reading of the article, why do you think Attila withdrew his forces from Italy in 452? Use facts from the article to explain your opinion.

5. What happened to the Huns after the death of Attila?

*This is a higher order learning question. You will earn credit for any reasonable answer.